



Original Research Article

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Ethnomedicinal Knowledge of Galo Tribe from Arunachal Pradesh, India

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Abstract

Use of plant resources for fulfillment of various requirements of any community may be regarded as a part of a culture's traditional knowledge. The tribes of Arunachal Pradesh are found to be rich in traditional knowledge system and are using their indigenous methods in treatments of different diseases. The present paper deals with the detail study of medicinal plants used by Galo tribe of West Siang district, Arunachal Pradesh, using a quantitative consensus analysis. A total of 45 species belonging to 32 families used for medicinal and general health purposes were identified and included with relevant information. An informant consensus (F_{IC}) analysis revealed a high level of homogeneity among the informant's knowledge on various ethnomedicinal plants. A high consensus factor was observed for dermatological disorder (0.82) and low in fever (0.5). Among different plant parts, leaves were used in most of the cases for treatment of various diseases by the Galo tribe.

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Introduction

Arunachal Pradesh is the largest states of North East India with a geographic area of 83,743 sq km and has a large number of tribal groups scattered within the state. The Galo tribe with maximum population is concentrated in West Siang District of Arunachal Pradesh (Dagyom and Gopi, 2006). They have tremendous traditional knowledge on the utilization of natural resources related to conservation of food and medicinal plants (Bora et al., 2012). The indigenous knowledge is mostly transmitted from one to next generation orally. The tribal people mostly collect the wild plants from the forest adjacent to their villages and cultivate most preferred species in their home gardens.

Due to rich heritage and cultural diversity, the state is an important region for ethnobotanical studies. Some important documented publications on ethnobotanical

knowledge of various communities reveal a large numbers of wild plants used in various ways. A number of information is available to understand the ethno-medico-botany of the indigenous communities (Kohli, 2001; Tag and Das, 2004; Mutem and Das, 2005; Kala, 2005; Dutta and Bhattacharjya, 2005; Tarak et al., 2009; Goswami et al., 2009; Sen et al., 2009; Srivastava and Adi Community, 2009; Srivastava and Nyshi Community, 2010; Doley et al., 2010; Jeri et al., 2011; Namsa et al., 2011; Khongsai et al., 2011; Nimachow et al., 2011 and 2012; Bora et al., 2012; Das et al., 2013). However, there is no report on the ethnomedicinal plants used by the Galo tribe of west Siang district so far. Therefore, the present study is undertaken to document the ethno medicinal use pattern and analyse the informant consensus factor (F_{IC}) to estimate use variability of medicinal plants used by the Galo tribe of Arunachal Pradesh.

Materials and methods

Study area

West Siang district is located in central position of Arunachal Pradesh between 93°57'E longitude and 27°20'N latitudes. The district is surrounded by the Tibet region of China in the North, East Siang district in the east, Upper Subansiri and Lower Subansiri Districts in the west. Its southern boundary adjoins with Dhemaji district of Assam and lies in the foot hill

range with hills of low altitudes (Fig. 1). The study area covers Aalo Circles in West Siang district of Arunachal Pradesh and a total of 10 villages namely Pakam, Zirdin, Raglam, Darka, Eyi, Paya, Gune, Bene, Pobdi, Kabu and Kamdi inhabited by Galo tribe were selected for field survey. Total population of West Siang district is 112,274 persons (2011 census). The average minimum and maximum temperature of the area is 10.21°C in winter and 38°C in summer respectively and the annual rainfall is about 2061.10 mm.

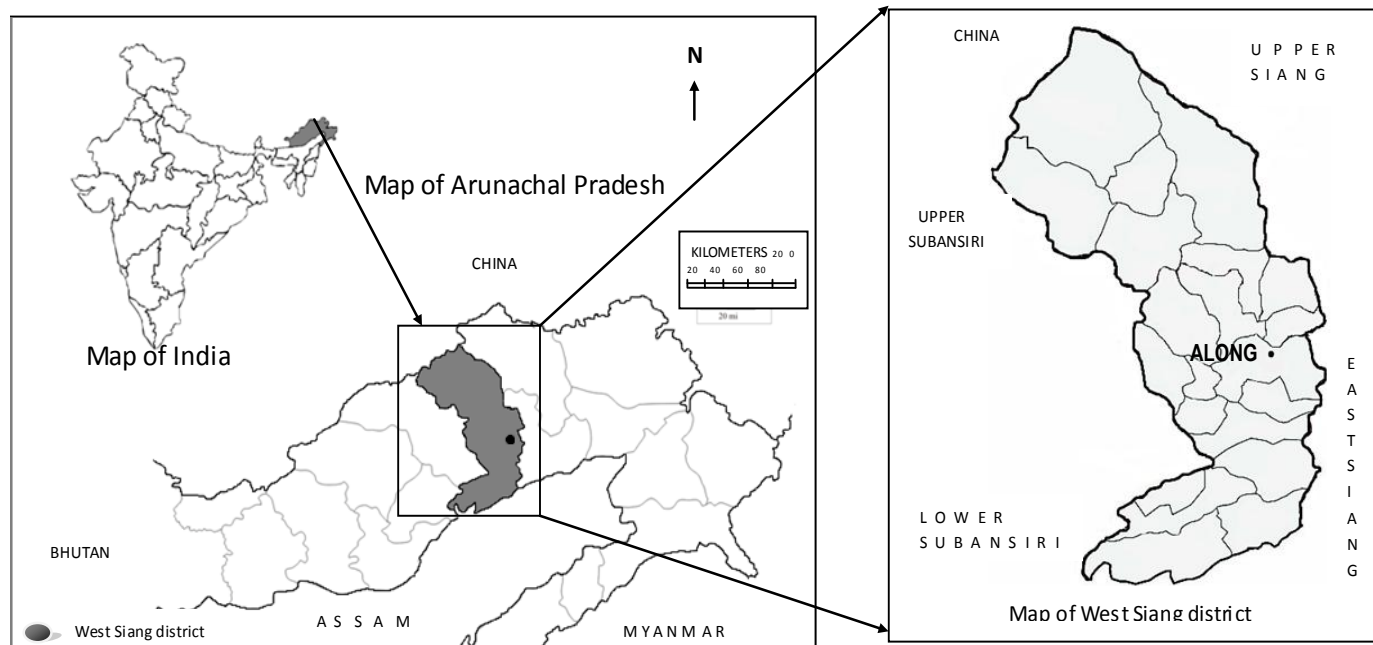


Fig. 1: Location of the study area.

Ethnographic profile of Galo

The Galo speak a Tani language Gallong which is a Sino-Tibetan language of the Tani group and are descendant of the Abo Tani (Post, 2007). In the past it is known as Duba, Doba, Dobah Abor, Gallong Abor, Galong, Galong Adi, etc. The tribe is composed of several groups inhabiting a compact area and comprise of many villages that are culturally and socially linked together (Bora et al., 2012). Galos mainly depend on the cultivation, practice shifting cultivation because of their remoteness. Donyi-Polo religious tradition persists to a degree in most Galo, although Christianity is on the rise in recent years especially in the foothill areas (Post, 2007). Mopin is the main festival of the tribe is celebrated in the month of April for social prosperity and wealth. Galos have tremendous traditional knowledge on use natural resources to a great extent.

Data collection

Secondary information was collected from various sources like office booklets, statistical abstracts, books and journals before field study to collect data on the locality, people etc. Detailed Ethnobotanical surveys were conducted during the year from 2011 to 2013 to collect the data. Over 120 informants were interviewed of which 80 key informants were chosen equally distributed among different age groups. Informants were selected by making discussion with the Head of the respective village to document the plants. Relevant information was collected on the basis of frequent interviews with the selected experienced old people and the same has been noted down in household schedules and field diary. Voucher specimens for all the ethno medicinally important plants were collected to ensure proper identification of the plant.

Specimens were identified with the help of herbarium materials, experts and by consulting standard floras (Choudhery, 1996 and Hooker, 1894). All the specimens were deposited in the herbarium of Forestry Department of North Eastern Regional Institute of Science and Technology (NERIST), Nirjuli, Arunachal Pradesh.

To evaluate the variability of the use of medicinal plants and to determine homogeneity on the informant's knowledge, the informants consensus factor (F_{IC}) was calculated (Heinrich et al., 1998) given as below:

$$F_{IC} = \frac{N_{ur} - N_t}{(N_{ur} - 1)}$$

This factor ranges between 0 and 1, where a high value means a good indicator for high rate of informant consensus. N_{ur} is the number of use reports by informants for usage of particular illness and N_t refers to number of species used for particular illness category by all informants. The majority of ailment types are grouped into predefined ethnobotanical categories (Heinrich, 2000; Ragupathy et al., 2008; Arwa et al., 2010; Njoroge and Bussmann, 2006; Tolossa et al., 2013), with the additions of a few other ailment categories, which were commonly mentioned during the interviews as they were prevalent among the communities of the selected site. The use of "General metabolism categories" is adopted here as recommended by other ethnobotanical researchers (Heinrich, 2000; Ragupathy et al., 2008). In each ailment category parameter such as number of species, genera and families used and plant parts used has been presented. Overall 47 illnesses reported were grouped into 8 major categories.

Results and discussion

The study reveals the use of various plant species for curing different ailments among Galo tribe of West Siang District, Arunachal Pradesh. The plants used for preparation of traditional medicine are mostly collected from the wilderness. However, some expert practitioners have their own herbal gardens that supply the useful raw materials. Majority of the plants were used more or less for the same purpose with only slight variations in recipes informed by most of the informants. All together 45 plant species belonging to 32 families and 41 genera have been documented in this study (Table 1).

The highest numbers of plants were from family Asteraceae followed by Musaceae, Piperaceae, Rutaceae, Solanaceae, Clusiaceae, Araceae families (Fig. 2). Among all the plant parts used ethnomedicinally, leaves

are used mostly used (38%), followed by fruits (26%), seeds and stem (7%) (Fig. 3).

As per habits, herbs (38%) were the most used ethnomedicinal species followed by the trees (27%), shrubs (24%) and climbers (11%) (Fig. 4), the use of herbal formulation in internal use was much higher (75%) than that used externally (25%). Medicinally oral application is dominant mode of use when the crude drug type was recorded the decoction and juice extract was found more common than eaten raw. About 82% plants grown in wild and only 18% are cultivated in their garden.

The informant consensus analysis was carried out to test the reliability of ethnobotanical data as revealed by the practitioners (Table 2). In the study, the informant consensus of plant usage as ethnomedicine among the Galos resulted in F_{IC} factors ranging from 0.5 to 0.82 per illness category. As per literature survey, high informant consensus (F_{IC} 0.56 and F_{IC} 0.73) was recorded among Monpa ethnic group for dermatological disorder and for general health among Adi tribe (Nimasow et al., 2013 and 2014) of Arunachal Pradesh respectively.

In the present study highest F_{IC} was found in the dermatological disorder (0.82) followed by general health (0.79), gastrointestinal disorder (0.75) and Pain (0.71), 65 numbers of citations were recorded for dermatological disorder with use of 12 species. Similarly, for general health with 55 citations with 12 species in use and for gastrointestinal disorder 25 species are reported with 97 citations. Other category included diseases such as Respiratory system disorder, genitourinary system disorder, fever, jaundice for which the F_{IC} value was low ranging from 0.5 to 0.66. The high F_{IC} factor indicates the homogeneity of informants. The more homogeneity for the dermatological disorder, general health, gastrointestinal disorder and pain may be due to availability and easily accessible of plants used in these diseases or the quick effect of these plants on diseases is the another case of more homogeneity.

A low consensus factor indicates the higher number of plant species used in this category but lesser homogeneity among informants. The low consensus factor (F_{IC} 0.50) for fever category may be due to availability of easily accessible pharmaceuticals which provide many alternatives to traditional medicine, and reduce the consensus of traditional knowledge for some common ailments.

Table 1. Plant species used by Galo tribe for curing different ailments.

Sl. No.	Illness category	Diseases	Scientific name	Family	Local name	Part used	Herbal formulation	Habit			
1.	Dermatological disorder	Inflammation Skin diseases	<i>Angiopteris evecta</i> (G. Forst.) Hoffm.	Marattiaceae	Tase	Rh	Juice and paste (E)	F			
			<i>Artocarpus heterophyllus</i> Lamk.	Moraceae	Bella	Lv	Paste (E)	T			
		Wound healing and Cuts		<i>Curcuma caesia</i> Roxb.	Zingiberaceae	Kayane-take	Rh	Paste (E)	H		
				<i>Drymaria cordata</i> (L.) Willd. ex Schult.	Caryophyllaceae	Kiddi-kire	Wp	Paste (E)	H		
				<i>Gynocardia odorata</i> R. Br.	Flacourtiaceae	Takui	Se	Extraction of seed oil (E)	T		
				<i>Bambusa balcooa</i> Roxb.	Poaceae	Hayi	Ogl	Juice and paste (E)	S		
				<i>Mikania micrantha</i> Kunth.	Asteraceae	Saoun-sarman/ Eyi namso	Lv	Past (E)	C		
				<i>Ageratum conyzoides</i> (L.) L.	Asteraceae	Rego	Lv	Juice and paste (E)	H		
				<i>Drymaria cordata</i> (L.) Willd. ex Schult.	Caryophyllaceae	Kiddi-kire	Wp	Past (E)	H		
				Abscesses and allergy		<i>Entada rheedii</i> Spreng.	Fabaceae	Tase-polo	Se	Eaten raw (I)	T
						<i>Piper pedicellatum</i> C.DC.	Piperaceae	Raro	Lv	Decoction with water (I)	S
				2.	Gastrointestinal disorder	Relief burning Dysentery	<i>Thunbergia coccinea</i> Wall.	Acanthaceae	Pohak-rigo	Rt	Decoction (I)
		<i>Stemona tuberosa</i> Lour.	Stemonaceae				Pa-gore	Rh	Paste (E)	C	
		Constipation Diarrhea				<i>Artocarpus heterophyllus</i> Lamk.	Moraceae	Bella	Lv	Decoction (I)	T
<i>Citrus limon</i> (L.) Osbeck	Rutaceae					Sipin	Fr	Juice (I)	S		
<i>Houttuynia cordata</i> Thunb.	Saururaceae					Moyum-kneme	Lv	Decoction raw (I)	H		
<i>Melastoma malabathricum</i> L.	Melastomaceae					Raja	Lv	Juice (I)	S		
<i>Musa balbisiana</i> Colla.	Musaceae					Hulu	Fr	Raw (I)	S		
<i>Psidium guajava</i> L.	Myrtaceae					Mudrandu	Lv	Raw (I)	T		
<i>Begonia roxburghii</i> A.DC.	Begoniaceae					Buku-surbu	St	Decoction (I)	H		
<i>Citrus limon</i> (L.) Osbeck.	Rutaceae					Sipin	Fr	Juice (I)	S		
<i>Houttuynia cordata</i> Thunb.	Saururaceae					Moyum-kneme	Lv	Decoction, raw (I)	H		
<i>Melastoma malabathricum</i> L.	Melastomaceae					Raja	Lv	Juice (I)	S		
Stomach pain		<i>Musa balbisiana</i> Colla.	Musaceae			Hulu	Fr	Raw (I)	S		
		<i>Clerodendrum glandulosum</i> Lindl.	Verbenaceae			Oing tapo	Lv	Decoction of leaves (I)	S		
		<i>Curcuma caesia</i> Roxb.	Zingiberaceae	Kayane-take	Rh	Juice (I)	H				
		<i>Stemona tuberosa</i> Lour.	Stemonaceae	Pa-gore	Rh	Paste and juice (I)	C				
Stomach disorder		<i>Elaeocarpus floribundus</i> Blume	Elaeocarpaceae	Sur-sur	Fr	Eaten raw(I)	T				
		<i>Clerodendrum glandulosum</i> Lindl.	Verbenaceae	Oing tapo	Lv, Rt	Decoction of leaves (I)	S				
		<i>Curcuma caesia</i> Roxb.	Zingiberaceae	Kayane-take	Rh	Juice (I),	H				

Sl. No.	Illness category	Diseases	Scientific name	Family	Local name	Part used	Herbal formulation	Habit
3.	Respiratory system disorder	Cough	<i>Eryngium foetidum</i> L.	Apiaceae	Rithak	Lv	Juice,boil (I)	H
			<i>Stemona tuberosa</i> Lour.	Stemonaceae	Pa-gore	Rh	Paste and juice (I)	C
			<i>Garcinia lanceifolia</i> Roxb.	Clusiaceae	Takter	Fr	Decoction with water (I)	T
			<i>Litsea cubeba</i> (Lour) Pers.	Lauraceae	Tayer	Se	Decoction (I)	T
			<i>Musa velutina</i> H.Wendl. and Drude.	Musaceae	Kodak	Inf	Raw(I)	S
			<i>Curcuma caesia</i> Roxb.	Zingiberaceae	Kayane-take	Rh	Juice(I)	H
			<i>Garcinia pedunculata</i> Roxb. Ex Wight.	Clusiaceae	Liba	Fr	Decoction with water(I)	T
			<i>Musa × paradisiaca</i> L.	Musaceae	Hulu	Fr	Raw (I)	S
			<i>Carica papaya</i> L.	Caricaceae	Papaya	La	Juice (I)	T
			<i>Mentha spicata</i> L.	Lamiaceae	Podina	Lv	Juice (I)	H
			<i>Stemona tuberosa</i> Lour.	Stemonaceae	Pa-gore	Rh	Paste and juice (I)	C
			<i>Mentha spicata</i> L.	Lamiaceae	Podina	Le	Juice (I)	H
			<i>Capsicum chinense</i> Jacq.	Solanaceae	Mane yaluk	Fr	Eaten raw (I)	H
			<i>Acmella paniculata</i> (Wall. ex DC.) R.K.Jansen	Asteraceae	Marsa	Ys ,Fl	Direct chewed (I)	H
			<i>Lasia spinosa</i> (L.) Thwaites	Araceae	Rubi	St	Decoction (I)	H
<i>Gynocardia odorata</i> R. Br.	Flacourtiaceae	Takui	Se	Extraction of seed oil (E)	T			
<i>Artemisia indica</i> Willd.	Asteraceae	Tapen	Lv	Juice (I)	H			
<i>Litsea cubeba</i> (Lour.) Pers.	Lauraceae	Tayer	Se	Decoction (I)	T			
<i>Piper mullesua</i> Buch.-Ham. ex D. Don	Piperaceae	Pinee	Fr	Direct chewed (I)	S			
4.	Genitourinary system disorder	Asthma	<i>Trichosanthes tricuspidata</i> Lour.	Cucurbitaceae	Sojar-Momar	Fr	Juice (I)	C
			<i>Carica papaya</i> L.	Caricaceae	Papaya	La	Juice (I)	T
			<i>Meyna laxiflora</i> Robyns	Rubiaceae	Kutka	Fr	Raw (I)	S
			<i>Acmella paniculata</i> (Wall. ex DC.) R.K.Jansen	Asteraceae	Marsa	Ys ,Fl	Direct chewed (I)	H
			<i>Tamarindus indica</i> L.	Caesalpinaceae	Imli	Lv	Juice (I)	T
			<i>Artemisia indica</i> Willd.	Asteraceae	Tapen	Lv	Juice (I)	H
			<i>Colocasia esculenta</i> (L.)Schott.	Araceae	Rubita	Sh	Decoction (I)	H
			<i>Paederia foetida</i> L.	Rubiaceae	Aape -tare	Lv	Raw (I)	C
			<i>Persicaria chinensis</i> (L.) H. Gross	Polygonaceae	Diko-tamu	Lv	Boil (I)	H
			<i>Diplazium esculentum</i> (Retz) Sw.	Athyriaceae	Takka-paya	Rh	Decoction (I)	H
5.	Fever	Fever	<i>Garcinia lanceifolia</i> Roxb.	Clusiaceae	Takter	Fr	Decoction with water(I)	T
			<i>Mikania micrantha</i> Kunth.	Asteraceae	Saoun-sarman / Eyi namso	Lv	Past (E)	C

Sl. No.	Illness category	Diseases	Scientific name	Family	Local name	Part used	Herbal formulation	Habit
6.	Pain	Body pain	<i>Cyclosorus parasiticus</i> (L.) Farwell.	Thelypteridaceae	Ruk-dik	Lv	Paste (E)	H
			<i>Artemisia indica</i> Willd.	Asteraceae	Tapen	Lv	Juice(I)	H
		Headache	<i>Houttuynia cordata</i> Thunb.	Saururaceae	Moyum-kneme	Lv	Decoction raw(I),	H
			<i>Clerodendrum glandulosum</i> Lindl.	Verbenaceae	Oing tapo	Lv, Rt	Leaf and root paste (E)	S
		Toothache	<i>Zanthoxylum armatum</i> DC.	Rutaceae	Rikon	St	Direct chewed (I)	T
			<i>Solanum aculeatissimum</i> Jacq.	Solanaceae	Sot-bayom	Fr	Direct chewed with chili (I)	S
7.	Jaundice	<i>Paederia foetida</i> L.	Rubiaceae	Aape -tare	Lv	Raw(I)	C	
		<i>Houttuynia cordata</i> Thunb.	Saururaceae	Moyum-kneme	Lv	Decoction raw (I)	H	
		<i>Drymaria cordata</i> (L.) Willd. ex Schult.	Caryophyllaceae	Kiddi-kire	Wp	Past (E)	H	
8.	General health	Antidotes	<i>Paederia foetida</i> L.	Rubiaceae	Aape -tare	Lv	Raw (I)	C
		High blood pressure	<i>Clerodendrum glandulosum</i> Lindl.	Verbenaceae	Oing tapo	Lv	Decoction (I)	S
		Nose bleeding	<i>Artemisia indica</i> Willd.	Asteraceae	Tapen	Lv	Juice (I)	H
		Pneumonia	<i>Entada rheedii</i> Spreng.	Fabaceae	Tase-polo	Se	Eaten raw (I)	T
			<i>Trichosanthes tricuspidata</i> Lour.	Cucurbitaceae	Sojar-Momar	Fr	Juice (I)	C
		Tonsillitis	<i>Houttuynia cordata</i> Thunb.	Saururaceae	Moyum-kneme	Lv	Decoction raw (I)	H
			<i>Thunbergia coccinia</i> Wall.	Acanthaceae	Pohak-rigo	Rt	Decoction (I)	C
		Mouth ulcer	<i>Piper mullesua</i> Buch.-Ham. ex D. Don	Piperaceae	Pinee	Fr	Direct chewed (I)	S
			<i>Acmella paniculata</i> (Wall. ex DC.) R.K.Jansen	Asteraceae	Marsa	Ys, Fl	Direct chewed (I)	H
		Hair fall	<i>Dillenia indica</i> L.	Dilleniaceae	Sampak	Fr	Raw (E)	T
Dumbness in young children	<i>Asplenium nidus</i> L.	Aspleniaceae	Gabo-lagboi	Lv	Decoction (I)	F		

Abbreviation:

C-climber, E-external, Fl-flowers, Fr-fruits, H-Herb, Inf-inflorescence, I-internal, La-latex, Lv-leave, Ogl-outer green layer, Rh-rhizome, Rt-root, Se-seed, Sh-shoot, S-shrub, St-stem, T-tree, Wp-whole plant, Ys-young shoots.

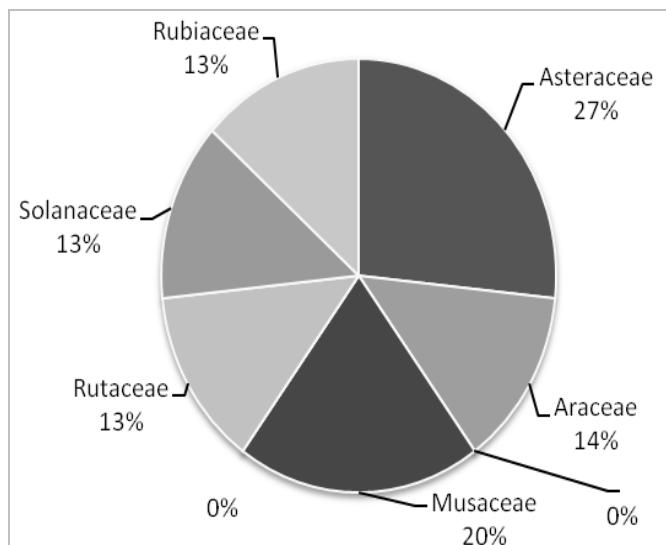


Fig. 2: Pie diagram showing percentage distribution of six major dominant families.

The low consensus (Fic0.57) in genito-urinary system disorder may be lack of knowledge of this disease among male informers. Although the majority of the species reported as ethno medicinal plants used by Galo are also known to be used by other ethnic groups of the region. Among the ethno medicinal plants 30 plant species including *Ageratum conyzoides*, *Bambusa balcooa*, *Clerodendron colebrookianum*, *Colocasia esculenta*, *Eryngium foetidum*, *Garcinia pedunculata*, *Houttounia cordata*, *Mikania micrantha*, *Paederia foetida*, *Spilanthes paniculata* etc. are used for common diseases like blood clotting, wound healing, dysentery, cut, gastric, cough, are also found to be similar used by other communities of the state as reported by various authors (Mutem and Das, 2005; Srivastava and Adi Community, 2009; Das and Tag, 2006; Bhuyan, 2007; Panda and Srivastava, 2010).

Although a large number of plant species are used against various ailments by the community but the utility pattern or specific uses of many species reported in the present study were not known earlier and hence it forms the first report of the species for the use recorded in the present study. The uses of *Trichosanthes tricuspidata* for asthma and pneumonia *Clerodendron colebrookianum* for headache *Carica papaya* for gastric ulcer, *Bambusa balcooa* for wound healing, *Capsicum chinense* for intestinal worm, *Citrus limon* for diarrhea, dysentery and vomiting tendency, *Garcinia lancifolia* for Stomach disorder and fever; *Musa bulbisiana* for dysentery and diarrhea, *Meyna laxiflora* for Abortion, *Piper pedicellatum* for skin abscesses, *Polygonum chinense* for urine problem, *Stemona tuberosa* for gastric and

stomach disorder, relief burning, *Thunbergia coccinea* for tonsil and skin abscesses are some of them.

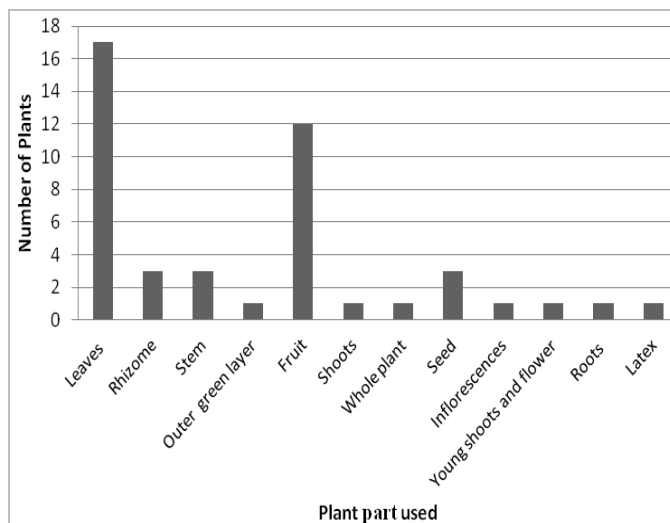


Fig. 3: Histogram showing plant parts used as medicine.

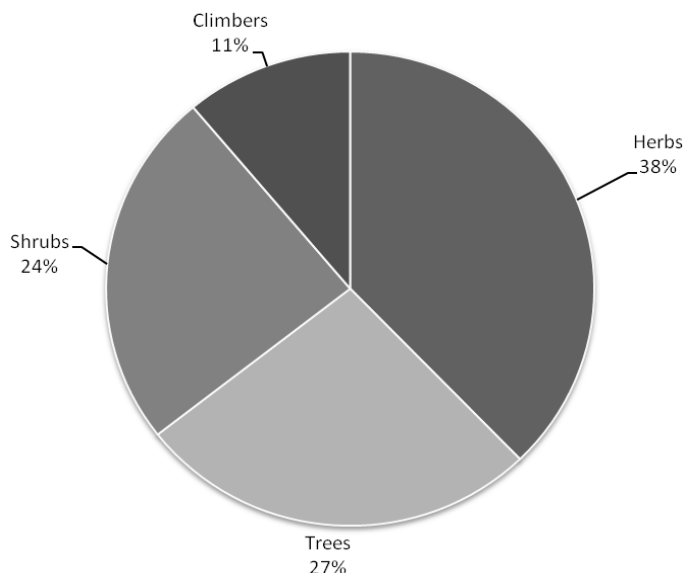


Fig. 4: Pie diagram showing habit wise distribution of medicinal plants.

In the present study, general health category is included as they use plants in their diets to maintain good health. The general health category shows relatively high level of consensus (Table 1). From the earlier time Galos have tradition to eat certain plants as vegetable (*Spilanthes paniculata*, *Clerodendron colebrookianum*, *Paederia foetida*, *Dillenia indica*, etc.) and some others are as spices and condiments (*Houttounia cordata*, *Mentha spicata*, *Zanthoxylum armatum*, *Paederia foetida*, *Eryngium foetidum*, etc.) on a regular basis according to variation in season in order to prevent certain diseases.



Fig. 5: Medicinal plants used by Galo tribe (a-h): *Drymaria cordata* (a); *Clerodendrum glandulosum* (b); *Melastoma malabathricum* (c); *Piper mullesua* (d); *Garcinia lanceifolia* (e); *Piper pedicellatum* (f); *Stemona tuberosa* (g); *Garcinia pedunculata* (h).

Table 2. Informant consensus of medicinal plants of different ailment categories.

Sl. No.	Illness category (Diseases and disorders)	Number of taxa (N _t)	Number of use reports (N _{ur})	Informant's consensus index factor (F _{IC})
1	Dermatological disorder (Inflammation, skin diseases, wound healing, cuts, scabies, Abscesses and allergy, relief burning,)	12	65	0.82
2	Gastrointestinal disorder (Dysentery, constipation, diarrhea, stomach disorder, blood dysentery, gastric, acidity, intestinal worms.	25	97	0.75
3	Respiratory system disorder (cough, asthma)	4	10	0.66
4	Genitourinary system disorder (easy delivery, abortion, leucorrhoea, painful menstruation, pregnancy, urinary problems)	7	15	0.57
5	Fever (Fever)	3	5	0.5
6	Pain (body pain, headache, toothache)	7	22	0.71
7	Jaundice (jaundice)	2	4	0.66
8	General health (Antidotes, high blood pressure, nose bleeding, pneumonia, tonsillitis, mouth ulcer, hair fall , Dumbness in young children.)	12	55	0.79

Conclusion

The present study reveals the use of medicinal plant in traditional medicine has a significant role in providing the primary healthcare needs of the Galo ethnic group of West Siang district. Remoteness of the place acceptance of traditional medicine and in accessibility to modern healthcare facilities could be considered as the main factors for the continuation of the practice. 45 number of plant species belonging to 32 families and 41 genera were documented against 8 different categories of ailments. The highest number of plant species was reported to be used for treatment of Dysentery. This study contributes to the enormous indigenous knowledge on medicinal plants and plant-based remedies practiced among ethnic groups. There is a lack of written documentation of traditional healing knowledge and transmission of the knowledge to the future generation takes place only through oral communication. Also a lack of interest is observed among younger generation to pursue to the practice of traditional healing. Therefore, there is an immediate need for conservation of the ethnomedicinal knowledge of tribal people. The Government, NGO's and other organization should take part in the process of conservation through awareness and training programs.

Conflict of interest statement

Authors declare that they have no conflict of interest.

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